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12 *Development, Inc.*

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14
15 **UNITED STATES BANKRUPTCY COURT**
16 **NORTHERN DISTRICT OF CALIFORNIA**
17 **SAN FRANCISCO DIVISION**

17 **In re:**

18 **PG&E CORPORATION**

19 **-and-**

20 **PACIFIC GAS AND ELECTRIC**
21 **COMPANY,**

22 **Debtors.**

- 23 ☐ Affects PG&E Corporation
24 ☒ Affects Pacific Gas and Electric
25 Company
26 ☐ Affects both Debtors

27 ** All papers shall be filed in the Lead,*
28 *Case, No. 19-30088 (DM).*

Bankruptcy Case No. 19-30088 (DM)

Chapter 11 (Lead Case) (Jointly Administered)

CERTIFICATE OF SERVICE

Re: Docket No. 4625

1
2 I, John C. Murphy, declare and state as follows:

3 1. I am employed at Troutman Sanders LLP. I am over the age of 18 years and not a
4 party to this action. My business address is 875 Third Avenue, New York, New York 10022.
5

6 2. I certify that, on November 8, 2019, I caused true and correct copies of
7 *Consolidated Edison Development Inc.'s Reservation of Rights Regarding Postpetition Interest*
8 *on Unsecured Claims* [Dkt. No. 4625] (the "Reservation of Rights") to be served electronically
9 on the parties as set forth on **Exhibit A**.

10 3. I further certify that, on November 8, 2019, I caused true and correct copies of the
11 Reservation of Rights to be served via overnight courier on the parties set forth on **Exhibit B**.
12

13 I declare under penalty of perjury under the laws of the United States of America that the
14 foregoing is true and correct.

15 Executed on November 13, 2019 at New York, New York.

16
17 /s/ John C. Murphy
John C. Murphy
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Exhibit A

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Exhibit B

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Attn: Janet Loduca, Esq.

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Attn: General Counsel